



MHF Auxiliary  
PO BOX 1668  
Shelton, WA 98584

For: PREVIOUS RECIPIENT OF HIGH SCHOOL SCHOLARSHIP

Re: Mason Health Foundation Auxiliary Scholarship Program

Dear Applicant:

For more than 50 years, the Mason Health Foundation Auxiliary has been offering scholarships to graduating high school students, Mason Health employees, and graduating high school students of Mason Health employees who are interested in entering the health care field or continuing their education in health care. At first, the scholarship was only available to nurses. When more scholarship funding became available, the Auxiliary began to expand the program to provide financial support for education of other health care positions.

The number and amount of each scholarship is determined annually from the MHF Auxiliary Gift Shop profits, memorial gifts, and other donations.

You may attach additional documentation that is relevant to your application and submit them together. If you have questions about the Scholarship application process, you can contact Carol Goodburn, Auxiliary Treasurer, at **(360) 490-3519** or **ca\_good@msn.com**.

**Please return completed applications to: Carol Goodburn, Auxiliary Treasurer**

**All applications must be postmarked or received by April 24, 2026.**

Thank You!



*Mason Health Foundation*



**Mason Health  
Foundation**

**MASON HEALTH FOUNDATION AUXILIARY  
RETURNING RECIPIENT SCHOLARSHIP APPLICATION  
(Medically Related Fields)**

**Must Be Received or Postmarked By: April 24, 2026**

***MHF Auxiliary – RETURNING (Student must have completed a full academic year at chosen college)***

Full Name: \_\_\_\_\_  
(Last) (First) (Middle)

Address: \_\_\_\_\_  
(Street) (City, State) (Zip Code)

Phone Number(s): \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

High School Attended: \_\_\_\_\_ GPA: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

College/University Attending: \_\_\_\_\_

Projected Graduation Date or Estimated Year: \_\_\_\_\_ GPA: \_\_\_\_\_

Area of Interest or Major: \_\_\_\_\_

High School and/or Community Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Work Experience: \_\_\_\_\_

**Please attach these items to this completed sheet:**

- 1) **An official copy of your college academic transcript (Unopened) with a 3.0 GPA minimum**
- 2) **A letter of progress for the current year giving an overview of accomplishments and activities during the school year. Extra-curricular activities will be highly considered.**
- 3) **A short-term goal plan for the subsequent school year.**
- 4) **A signed Public Venue Release Form, signed by your parent/guardian if you are under 18**
- 5) **\*\* If additional space is needed, please attach**

**Return completed applications to: Carol Goodburn directly**

*Updated: 2/25/2026*

Office Use Only - Review Date: \_\_\_\_\_  
Signed by: \_\_\_\_\_

MHF Auxiliary Board Review Date: \_\_\_\_\_  
Approved: \_\_\_\_\_ Rejected: \_\_\_\_\_ Pending Further Review: \_\_\_\_\_

## PUBLIC VENUE RELEASE FORM

The undersigned hereby consents to the use of their personal information as identified below, by Public Hospital District No. 1 of Mason County, WA (doing business as Mason Health) and waived the right to inspect or approve such photos, stories, etc. or to receive any monetary compensation for this photo, story, etc. **A copy of this release form may be provided upon request.**

This information will be used for the following marketing campaign/purpose \_\_\_\_\_

The following Personal Information about myself or child may be used:

- Name (Please print) \_\_\_\_\_
- Name of Baby/Child (Please print) \_\_\_\_\_
- A photograph (picture) of myself
- A photograph (picture) of child
- Company Name \_\_\_\_\_
- The following information (attach a separate sheet if needed) \_\_\_\_\_
- Date of Birth \_\_\_\_\_

Please provide your contact information so we may contact you if necessary. This information will not be shared.

Home Address \_\_\_\_\_

Email \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

I agree that my information may be used in all of the following publications, except \_\_\_\_\_

- Mason Health Web Page
- Internet and Telephone Directories
- Newspapers and Happenings Newsletters
- Radio and Television
- Scope, Making the Rounds or other District Publications
- Reader Board
- Digital Stories, DVD's, as well as any and all social media and web based (and other) media outlets
- Any Years of Service recognition for duration of employment
- Individual Physician or Allied Health Profiles
- Educational material, i.e. flyers, banners, pamphlets
- Donor or Volunteer Recognition
- MGH Foundation Publications
- In the case of digital stories, videos, etc. I have reviewed the materials produced and I approve the final digital story/DVD that has been produced

Signature of Client or Legal Guardian \_\_\_\_\_

Date \_\_\_\_\_

### Revocation of Public Venue Release

If, in the future, you no longer want Public Hospital District No. 1 of Mason County, WA, to use your information in a public venue, you need to contact Mason Health and sign a revocation statement. This can be done in person or via a fax notice to 360-427-1921.

I no longer want my personal information used in a public venue. I understand that it may take up to 60 days for this revocation to be put into effect.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Return this form to the

**Mason Health Development Office**  
PO Box 1668  
Shelton, WA 98584  
Call 360-427-3623 or email  
foundation@masongeneral.com  
if you have questions.

**PUBLIC VENUE RELEASE FORM**  
Mason Health  
PO Box 1668, 901 Mountain View Drive  
Shelton, WA 98584

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